

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

	Application/Petition For: GENERAL PLAN AMENDMENT				
1	Project Address (Location) S. Rampart/W. Charleston/Hualapai/Alta Project Name Peccole Ranch Master Plan 250.92 Acres Proposed Use Pro				
4/25	// Rssessor's Parcel #(s) 138-32-202-001	Ward # _2			
General Plan: existing PROS proposed H Zoning: existing proposed Commercial Square Footage Floor Area Ratio Gross Acres 2.13 Lots/Units 1 Density					
			Additional Information		
	PROPERTY OWNER Fore Stars, Ltd. Con	tact <u>Frank Pankratz</u>			
İ	Address 1215 South Fort Apache, Suite 120 Pho	one: (702) 940-6930 Fax: (702) 940-6931			
	City Las Vegas State	e <u>Nevada</u> Zip 89117			
E-mail Address					
ì	ADDITION TENTO Stars Ltd	toot Frank Dankratz			
	APPLICANT Fore Stars, Ltd. Cont				
	Address 1215 South Fort Apache, Suite 120 Pho City Las Vegas State				
	E-mail Address Frank@ehbcompanies.com	zip og 117			
E-man Address I lank@enbeenpanies.com					
ĺ	REPRESENTATIVE GCW, Inc. Con-	tact Cindie Gee			
	Address 1555 South Rainbow Pho	ne: (702) 804-2107 Fax: (702) 804-2299			
	City Las Vegas State				
	E-mail Address cgee@gcwengineering.com				
I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below. EHB Companies, Lucy, Line May					
			*An authorized agent may sign in lieu of the property owner for Final Maps, feminative Maps, and Parcel Maps. *Case #		
				An authorized agent may sign in lieu of the property bwher for Final Maps, Tentative Maps, and Parcel Maps. Print Name Frank Pankratz	Case #
	Subscribed and sworn before me	Meeting Date:			
	This 25 day of February , 20 1/6.	Total Fee:			
	This 35 day of February , 20 16.	Date Received:*			
		Received By:			
Notary Public in and for said County and State		Novaluation intention and materials have been reviewed by the			
	Revised 10/27/08 Appointment No. 07-0 My Appt. Expires Jul 2	4284-1 Department of Parming of co. 3449 1 ith applicable 6, 2019ect one of the Zoning Ordinance 8/16			

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Revised 10/27/08